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SERIAL NUMBER 10/783,897	FILING or 371(c) DATE 02/20/2004 RULE	CLASS 604	GROUP ART UNIT 3763	ATTORNEY DOCKET NO. 17648-0027
APPLICANTS John T. Santini JR., Belmont, MA; Michael J. Cima, Winchester, MA; Robert S. Langer, Newton, MA;				
** CONTINUING DATA ***** This application is a CON of 09/665,303 09/19/2000 PAT 7,070,590 which is a CIP of 09/022,322 02/11/1998 PAT 6,123,861 which is a CIP of 08/675,375 07/02/1996 PAT 5,797,898				
** FOREIGN APPLICATIONS *****				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/14/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /QUYNH-NHU HOANG VU/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY MA	SHEETS DRAWINGS 9	TOTAL CLAIMS 54
INDEPENDENT CLAIMS 4				
ADDRESS SUTHERLAND ASBILL & BRENNAN LLP 999 PEACHTREE STREET, N.E. ATLANTA, GA 30309 UNITED STATES				
TITLE MEDICAL DEVICE WITH CONTROLLED RESERVOIR OPENING				
FILING FEE RECEIVED 1668	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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